The beginning and the title of the text are missing. Compare, however, Ms. Berlin 4325. The text is a refutation of a Nusayri and his Kitab al-Haqa'iq wa-kashf al-mahjub. On the authorship compare Wehr, Zu den Schriften Hamza's im Drusenkanon, ZDMG 96, 1942, p. 205. -